

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13180

Date of first receipt and filing in State Engineer's office DEC 1 1949
Returned to applicant for correction _____
Corrected application filed _____

The undersigned United States of America Fish and Wildlife Service
of Washington, D. C., County of _____, State of _____, hereby make _____ application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) _____

1. The source of the proposed appropriation is Rhyolite Spring
Name of stream, lake, or other source _____

2. The amount of water applied for is .00013 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for wildlife watering purposes.
Irrigation, power, mining, manufacturing, domestic, or other use _____

4. The water is to be diverted from its source at the following point:
in unsurveyed land, at Rhyolite Spring which bears S. 89°45'E. 13,926'
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from SE 1/4 Cor Sec 24 T. 45 N., R. 24 E., M.D.B.&M., or in the NW 1/4 of the
SE 1/4 Sec. 21, T. 45 N., R. 25 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
(e) Place of use Rhyolite Spring and immediate vicinity
Give location of place of use by legal subdivision
(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered antelope, deer
and other wildlife.

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be diverted from Spring by a pipe and carried to watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$550.
6. Estimated time required to construct works One year
7. Remarks

For use of applicant

United States of America
Fish and Wildlife Service, Applicant.

By Samuel J. Hutchinson
Samuel J. Hutchinson
Acting Regional Director

Compared AT-LM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00013 cubic feet per second.

Actual construction work shall begin on or before November 22, 1950

Proof of commencement of work shall be filed before December 22, 1950

Work must be prosecuted with reasonable diligence and be completed on or before November 22, 1951

Proof of completion of work shall be filed before December 22, 1951

Application of water to beneficial use shall be made on or before

November 22, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 22, 1952

Map Filed NOV 7 1949

Proof of commencement of work filed SEP 25 1950

Proof of Completion of work filed APR 2 1951

PROOF OF BENEFICIAL USE FILED SEP 29 1952

CULTURAL MAP FILED SEP 29, 1952

Map No. 5976

Feb 23, 1953

Humboldt County Nevada

WITNESS MY HAND AND SEAL this 13th day

of June, 1950

ALFRED MERRITT SMITH

State Engineer.

By

HUGH A. SHAMBERGER-Asst. St. Engineer